PUBLISHED BY AUTHORITY

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नई विल्ली, समिवार, मई 14,1866 (मैद्राख 24, 1888)

No. 201

NEW DELHI, SATURDAY, MAY 14, 1966 (VAISAKHA 24, 1888)

इस भाग में भिन्न पब्ट संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके Separate paging is given to this Fart in order that it may be filed as a separate compilation

भाग Ш-सपर 4 PART III—SECTION 4

विधिक निकायों द्वारा बारी की गई विविध अधिमुचनाएं, विसमें अधिमुचनाएं, जावैक, विवापन और तुचनाएं सम्जितित हैं Miscellaneous Notifications including Notifications, Orders, Advertisements and Notices issued by Statutory Bodies

डाफ व सार विभाग डाक-तार महानिवेशक का कार्यालय

सुचना

नई दिल्ली, दिनांक 28 अप्रैल 1966

सं० 25/12/66-एल० आई०-श्री बाल अनन्त कुलकर्णी की कमांक 52/121-सी॰ तथा दिनांक 3 नवम्बर 1953 की 3.000 रुपए की डाक जीवन बीमा पालिसी उनके संरक्षण से गम हो गई है। यह सूचित किया जाता है कि उक्त पालिसी का भुगतान रोक दिया गया है। उपनिवेशक, डाक-जीवन बीमा, कलकत्ता को बीमेदार के नाम पालिसी की दूसरी प्रति जारी करने के अधिकार दे दिये गए हैं। जनता को चेतावनी दी जाती है कि मूल पालिसी के सम्बन्ध में कोई लेन देन न करे।

दिनांक 3 मई 1966

सं 25/19/66-एल आई०--श्री मलिकयत सिंह की कमांक 93884-पी० तथा दिनांक 14 फरवरी 1963 की 3,000

रुपए की डाक जीवन बीमा पालिसी उनके संरक्षण से गुम हो गई है। यह सुचित किया जाता है कि उक्त पालिसी का भगतान रोक दिया गया है । उपनिदेशक डाक-जीवन बीमा, कलकता को बीमे-दार के नाम पालिसी की दूसरी प्रति जारी करने के अधिकार दे दिए गए हैं। जनता को चेतावनी दी जाती है कि मूल पालिसी के सम्बन्ध में कोई लेन-देन न करे।

सं० 25/23/66-एल० आई०---श्री अभिमान सोनावाने की कमांक 105337-पी० तथा दिनांक 11 जनवरी 1965 की 3,000 रुपए की डाक जीवन बीमा पालिसी उनके संरक्षण से गुम हो गई है । यह सूचित किया जाता है कि उक्त पालिसी का भगतान रोक दिया गया है । उपनिदेशक, डाक-जीवन बीमा, कलकत्ता को बीमेदार के नाम पालिसी की दूसरी प्रति जारी करने के अधिकार दे दिये गए हैं। जनता को चेतावनी दी जाती है कि मूल पालिसी के सम्बन्ध में कोई लेन-देन न करें।

> एस० श्रीनिवासन निदेशक, डाक जीवन सीमा

RESERVE BANK OF INDIA Central Office

Bombay, the 9th April 1966

Statement of Government Promissory Notes enfaced for payment of interest in London, under deduction of amount re-transferred to India, and outstanding in the Books of the Indian Government Rupee Loans Office State Bank of India on the 31st March 1966

| PARTICULARS | 23 % Loan 1976 | | 3 % Loans | | | 3}% | Losus | | | |
|--|----------------------|-------------|-------------------------|----------|-------------|---------|-------|-------|---------|----------|
| -71-11-1 | 1976 | 1963-65 | Conversion Loan 1946 | 1896-97 | 1842-43 | 1854-55 | 1865 | 1879 | | Total |
| Balance on 28th February 1966 R | 9,000 | | 5,36,000 | 2.300 | 4,500 | 3,500 | 1,000 | 1,600 | | 5,58,400 |
| ADD. | | ı | | } | { | | | | 1 1 | |
| Amount enfaced at Bombay | | | i | <u> </u> | [| 1 | | | 1 | |
| Ditto at Calcutta | | ! | İ | | | [[| | ' | | |
| Ditto at New Delhi | | | | ĺ | { | | | | } | |
| Dino at Madras | | | ĺ | | | | | | | 1 |
| Ditto at Bangalore | | | 1 | ĺ | } | | | | 1 | 1 |
| suring the month | | | | | | | | |)) |) |
| | 9,000 | _ | 5,16,500 | 2,300 | 4,500 | 3,500 | 1,000 | 1,600 | | 5,58,400 |
| DEDUCT | | | | | | | | | - | |
| Amount written off in the London Registers | 1 | | 1 | 1 | 1 | 1 | ' | | 1 | |
| malance on Sist March 1966 Rs | 9,000 | | 5,36,500 | 1,300 | 4,500 | 3,500 | 1,000 | 1,600 | | 5,58,400 |

STATE BANK OF INDIA

Head Office

Calcutta, the 30th April 1966

No. Staff/5242.—A Branch of the Bank was opened at Kohima on the 4th May 1965 under the charge of Shri N. N. Mukherjee.

A Branch of the Bank was opened at Gangtok on the 21st February 1966 under the charge of Shri B. Pradhan (1).

The following appointments on the Bank's staff are notified hereby:—

- Shri S. K. Banerjee, First Grade Staff Officer, to be Officer on Special Duty at Advances Department, Calcutta Local Head Office, as from the close of business on the 16th April 1966 with the powers of a District Superintendent, Branch Department.
- Shri B. K. Mittra to be Agent, Agartala Branch, as from the 9th May 1965, vice Shri R. S. Kapoor.
- Shri V. S. Yadava, to be Agent, Port Blair Branch, as from the 2nd October 1965, vice Shri R. P. Srivastava(1).
- Shri B. K. Mukherji to be Agent, Port Blair Branch, as from the 13th November 1965, vice Shri V. S. Yadava.
- Shri S. Pramanik to be Agent, Port Blair Branch, as from the 18th February 1966, vice Shri B. K. Mukherji.

By order

B. K. KACKER

Secretary & Treasurer

Central Office

Bombay, the 30th April 1966

SBS. No: 8/1966.—In pursuance of sub-section (2) of Section 26 of the State Bank of India (Subsidiary Banks) Act 1959 (38 of 1959), the terms of appointment of the following persons nominated as Directors on the Board of the State Bank of Patiala under clause (c) of subsection (1) of Section 25 of the Act (ibid) expired on the 31st March 1966:—

- Sardar Kartar Singh Malhotra, "Edgeworth", Simla-2.
- 2. Brigadier Kushalpal Singh, "Sewa Bhawan", Nabha.
- 2. It is hereby notified for general information that in pursuance of clause (c) of sub-section (1) of Section 25 of the Act (lbid), the State Bank of India, in consultation with the Reserve Bank of India, has renominated Sardar Kartar Singh Malhotra and Brigadier Kushalpal Singh as Directors on the Board of the State Bank of Patiala with effect from the 1st April 1966.

V. T. DEHEJIA

Chalrman

STATE BANK OF PATIALA

Patiala, the 2nd May 1966

SBP No. 12—The following transfers and changes in the posting of Bank's staff are hereby notified:—

 Shri Jagan Nath Verma (1), Officer grade 'B', to be Officer-in-Charge. Central Accounts Section, from the close of business on the 29th April, 1966.

- Shri D. D. Singla, Junior Officer, to be Officerin-Charge, Dead Stock and Stationery Section, at Head Office from the close of business on the 11th April, 1966.
- 3. Shri Jaspal Singh, Officer grade 'C', held charge of Delhi branch, from the commencement of business on the 18th March to the commencement of business on the 28th March, 1966 vice Shri Jagjit Singh Malhotra.
- 4. Shri K. V. Anand, Officer grade 'A', officiated as Chief Accountant at Head Office, from the 1st April to the 9th April, 1966.
- Shri Gurdial Singh Dhillon, Officer grade 'A' officiated as Chief Accountant, from the 10th February to the 7th March, 1966.

D. CHATTERJEE

General Manager

DEPOSIT INSURANCE CORPORATION

Bombay-9, the 3rd May 1966

No. 9/DIC.5-66.—Shri A. Rangachari is appointed as Accountant with effect from the 3rd May 1966 vice Shri D. C. Sharma proceeded on leave.

P. C. BHATTACHARYYA

Chairman

EMPLOYEES' STATE INSURANCE CORPORATION

New Delhi, the 30th April 1966

No. 3(2)3/62-Estt.III—In pursuance of section 25 of the Employees' State Insurance Act, 1948 (34 of 1948), read with regulation 10 of the Employees' State Insurance (General) Regulations, 1950, and in supersession of the Corporation's Notification No. 3/(2)-3/62-Estt.II, dated 22nd November, 1962, the Chairman, Employees' State Insurance Corporation, hereby constitutes the Regional Board, Assam Region, which shall consist of the following members, namely:—

- The Minister for Labour, State of Assam.
- Ex-officio Chairman.
- 2. The Minister for Health, State of Assam.
- Ex-officio Vice-Chairman.
- 3. Shri Sati Jibon Das, Secretary to the Govt. of Assam, Labour Department, Shillong.
- Representative nominated by the State Government.
- 4. The Director of Health Services, Assam State, Shillong.
- The Chief Administrative Medical Officer of the State of Assam—

 Ex-officlo.
- Shri V. S. Menon C/o M/S., Assam Steel & Wire Products, Tinsukia, (Assam).
- Representative of employers nominated by the Chairman,
- Shri Jagannath Sinha,
 C/o Cachar Cha Sramik Union, P.O. Silchar, Distt. Cachar,
 (Assam).
- Representative of employees nominated by the Chairman.
- 7. Shri H. P. Duara, Labour Commissioner, Assam, Shillong.

Member of the Employees' State Insurance Corporation nominated by the Central Government residing in the area—
Ex-officio.

V. N. RAJAN Director General

MINISTRY OF INFORMATION & BROADCASTING

Central Board of Film Censors

PART 1

| | : 'B'—Bombay; 'C'—Calcutta; 'M'—Madras. | | | | U'—Certified for unrest A'—Certified for public i.e., persons who hav | exhibition r | restricted to adults |
|---|--|---|--|--|--|--|--|
| Application No. | Name of the fi language and of origin | country | Length of the film in meters and No. of reels | or applying for re- | Name of the person or Co. who have produced the film with address | New Cert. | Remarks |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | BOMBAY | | ** | |
| B/28/4719 | | Juliet" 35 mm.) | 3412 • 54(13) | Metro Goldwyn Mayer, Metro House, M. G. Road, Bombay-1. | - Mctro Goldwyr Mayer | 42802 | |
| B/28/4792 | "Going Bye (English) (3 (U.S.A.) | Bye" 5 mm.) | 601-96(2) | Movie Industries, 42 Empire Bldg., D. N. Road, Bombay-1. | Hal Roach Preductions | 7-10-64 U | 8 .444 |
| B/28/4758 | "Abbett & G Mcet Dr. Je Mr. Hyde" (35 mm.) (U.S Endorsement— | kyll & (English) 5.A.). | 2086 · 66(8) | Universal Pictures India Pvt. Ltd., Metro House, M. G. Road, Bombay-1. | Universal International Films Inc. | 42804 | With triangle mark. |
| | The film h | ias been r | dated 7-10-196 re-certified, sub lermentioned co | sequent to its initial cert | ification under 'U' Cert. N | No. 10475, dat | ted 8th Match, 1964, |
| | at Hy | de Park a | and, later, at th | osing bare thighs and une e night club; also Shots o | derwear while flourishing h If the dancer in slit-gown | er gown in the exposing bar | e course of her dance te legs—41 ft. 7 frms. |
| B /28/4685 | at Hyo Actual Len "Thrills on W | de Park a ngth of the Theels' | ots of Vicky exp and, later, at th e film6846 ft. 109-00(1) | e night club; also Shots o National Education & | of the dancer in slit-gown | er gown in the exposing bar U 42805 | e course of her dance te legs—41 ft. 7 frms. |
| B /28/4685 | at Hyo Actual Len "Thrills on W | de Park a | and, later, at the film—6846 ft. | e night club; also Shots o | of the dancer in slit-gown | expesing bar | e course of her dance re legs—41 ft. 7 frms. — |
| B /28/4685 B /28/47 3 7 | at Hyd Actual Len "Thrills on W (English) (10 (U.S.A.)." | de Park a ngth of the Theels' 6 mm.) ' (Eng- | and, later, at the film—6846 ft. | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industries, 42 | of the dancer in slit-gown | U 42805 | e course of her dance re legs—41 ft. 7 frms. |
| | at Hyd Actual Len "Thrills on W (English) (10 (U.S.A.)." | de Park a ngth of the Theels' 6 mm.) | and, later, at the still | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. | of the dancer in slit-gown Castle Films | U 42805 7-10-64 U 42806 8-10-64 | e course of her dance re legs—41 ft. 7 frms. — |
| | at Hyo Actual Len "Thrills on W (English) (10 (U.S.A.). "Night Owls" lish) (35 (U.S.A.). "The Adventu | de Park a ngth of the Theels' 6 mm.) (Eng- mm.) | and, later, at the still | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industrics, 42 Empire Bldg., D. N. Road, Bombay-1. Speedway Film Distri- | of the dancer in slit-gown Castle Films Hal Reach Productions World Pictures Cer- | U 42805 7-10-64 U 42806 | e course of her dance re legs—41 ft. 7 frms. |
| B/28/4737 | at Hyd Actual Len "Thrills on W (English) (10 (U.S.A.). "Night Owls" lish) (35 (U.S.A.). | de Park a ngth of the Theels' 6 mm.) (Eng- mm.) | and, later, at the film6846 ft. 109-00(1) 578-115(2) | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industries, 42 Empire Bldg., D. N. Road, Bombay-1. | of the dancer in slit-gown Castle Films Hal Reach Productions World Pictures Cer- | U 42805 7-10-64 U 42806 8-10-64 U | re legs—41 ft. 7 frms. |
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| B/28/4737 B/28/4795 B/28/4757 B/28/4738 B/28/4799 B/28/4796 | at Hyd Actual Len "Thrills on W (English) (Iu.S.A.). "Night Owls" lish) (35 (U.S.A.). "The Adventu Fighting Hero' lish) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Obline (English) (35 (U.S.A.). "White (Technic (English) (35 (U.S.A.). | de Park a ngth of the line of | and, later, at the film6846 ft. 169-00(1) 578-115(2) 3429-00(13) 2174-44(9) 2243-32(8) 3521-96(12) | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industries, 42 Empire Bldg., D. N. Road, Bombay-1. Speedway Film Distributors, 15-Manglore St., Bombay-1. Universal Pictures India Pvt. Ltd., Metro House, M. G. Road, Bombay-1. Do. The Diamond Pictures Pvt. Ltd., 156-Tardeo Road, Bombay-34. | Castle Films Hal Reach Productions World Pictures Corporation, Universal International Films Inc. Do. All India Pictures Ltd., 156, Tardeo Road, Bombay-34. | U 42805 7-10-64 U 42806 8-10-64 U 42807 9-10-64 U 42809 9-10-64 U 42810 9-10-64 U 42811 9-10-64 U | re legs—41 ft. 7 frms. |
| B/28/4737 B/28/4795 B/28/4757 B/28/4738 B/28/4799 | at Hyd Actual Len "Thrills on W (English) (10 (U.S.A.). "Night Owls" lish) (35 (U.S.A.). "The Adventu Fighting Hero' lish) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Oblin" (Hind mm.) (India). "Sham Savera" (35 mm.) (India). | de Park a ngth of the large of the large of "(Eng-mm.) om the agoon" 5 mm.) davage" Colour) 5 mm.) (Hindi) | and, later, at the film6846 ft. 169-00(1) 578-115(2) 3429-00(13) 2174-44(9) 2243-32(8) 3521-96(12) 3349-75(12) | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industries, 42 Empire Bldg., D. N. Road, Bombay-1. Speedway Film Distributors, 15-Manglore St., Bombay-1. Universal Pictures India Pvt. Ltd., Metro House, M. G. Road, Bombay-1. Do. The Diamond Pictures Pvt. Ltd., 156-Tardeo Road, Bombay-34. | Castle Films Hal Reach Productions World Pictures Corporation, Universal International Films Inc. Do. All India Pictures Ltd., 156, Tardeo Road, Bombay-34. | expessing bar U 42805 7-10-64 U 42806 8-10-64 U 42807 9-10-64 U 42809 9-10-64 U 42810 9-10-64 U 42811 9-10-64 U 42811 | re legs—41 ft. 7 frms. |
| B/28/4737 B/28/4795 B/28/4757 B/28/4738 B/28/4799 B/28/4796 | at Hyd Actual Ler (English) (10 (U.S.A.). "Night Owls" lish) (35 (U.S.A.). "The Adventu Fighting Hero' lish) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Creature fro Black L. (English) (35 (U.S.A.). "Oblive (Hinding Minn.) (India). "Sham Savera" (35 mm.) (India). | de Park a ngth of the large of the large of "(Eng-mm.) om the agoon" 5 mm.) davage" Colour) 5 mm.) (Hindi) | and, later, at the film6846 ft. 169-00(1) 578-115(2) 3429-00(13) 2174-44(9) 2243-32(8) 3521-96(12) 3349-75(12) | National Education & Information Films Ltd., National House, Apollo Bunder, Bombay-1. Movie Industries, 42 Empire Bldg., D. N. Road, Bombay-1. Speedway Film Distributors, 15-Manglore St., Bombay-1. Universal Pictures India Pvt. Ltd., Metro House, M. G. Road, Bombay-1. Do. The Diamond Pictures Pvt. Ltd., 156-Tardeo Road, Bombay-34. Do. | Castle Films Hal Reach Productions World Pictures Corporation, Universal International Films Inc. Do. All India Pictures Ltd., 156, Tardeo Road, Bombay-34. J. M. R. Pictures. | U 42805 7-10-64 U 42806 8-10-64 U 42807 9-10-64 U 42809 9-10-64 U 42810 9-10-64 U 42811 9-10-64 U | re legs—41 ft. 7 frms. |

| 346 | THE GAZETTE | [PART III—SEC. 4 | | | | |
|--------------------|--|--|---|--|-------------------------|-------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| В/28/4730 | "Our Times Part II" (16 mm.) (U.S.A.). | 225 · 55(2) | United States Information Service, 16- Queens Road, Bombay-1. | U.S.I.S. | U 42814 9-10-64 | Valid for English & Hindi versions. |
| B /28/4791 | "Busy Bodies" (English) (35 mm.) (U.S.A.). | 528 · 39(2) | Movie Industries, 42- Empire Bldg., D.N. Road, Bombay-1. | Hal Roach Produc- | 42815 9-10-64 | - |
| B/28/4 7 91 | "Dirty Work" (English) (35 mm.) (U.S.A.) | 549 - 96(2) | Do. | Do. | U 42816 | |
| B/28/4789 | "Country Hospital" (English) (35 mm.) | 522 · 73(2) | Do. | Do. | 9-10-64 U 42817 | |
| B/28/4790 | (U.S.A.). "Live Ghost" English) | 567 · 23(2) | Do. | Dø. | 9-10-64 U 42818 | |
| 5/26/4750 | (35 mm.) (U.S.A.). | 301 23(2) | D 0. | 5 0. | 9-10-64 U | |
| B/28/4772 | "Shahjehan" (Hindi) (35 mm.) (India). | 3351 - 89(12) | Kardar Productions, Govt. Gate Road, Parel, Bombay-12. | Kardar Productions, Govt. Gate Road, Parel, Bombay-12. | 42819 | - |
| 3/28/4699 | Trailer of "David Copperfield" (English) (35 mm.) (U.S.A.). | 70 · 41(1) | Metro Goldwyn Mayer India Ltd., Metro House, M. G. Road. | Metro Goldwyn Mayer India Ltd. | 9-10-64 | - |
| 3/28/4697 | Trailer of "Escape | 93 · 88(1) | Bombay-1. | Do, | U 42821 | |
| B/20/4037 | From Fort Bravo'' (English) (35 mm.) (U.S.A.). | 20 00(1) | | | 9-10-64 | _ |
| 3/28/4781 | "Amar" (Hindi) (35 mm.) (India) | 3936·29(17) | Mehboob Productions Pvt. Ltd., 100-Hill Road, Bandra, Bom- bay-50. | Mehboob Productions Pvt. Ltd., 100-Hill Road, Bandra, Bom- bay-50. | 9-10-64 | With triangle mark |
| | subject to the under Delete— Reel I—Shot of Any (Replaced with Reel V—Shot of Ary in the court—5 (Replaced with Reel XIII—Three so against the down Reel XIV—Similar so (Replaced with Reel XV—Similar so (Replaced with Reel XIV—Similar so (Reel XIV—Similar s | dated 9-10-196 e-certified, sub- mentioned cuts au with empha- approved shot- approved shot- approved shot- imilar shots of or—57 ft. shot of Anju at approved shot- iot of Anju where carried over s-200½ ft. replacements- film—12915 ft | sequent to its inlual certifications sissed bust when she is say—23 ft.) ed bust in shining choli whots—57½ ft.) Anju as she climbs down the start of the song 'jar —52 ft.) en she asks Sonia "wohh to the previous shot). —132½ ft. | | ajhti thi and simila | etc."23 ft. |
| | Alternations Under Deleted— | Rule 29. | color in the one of the | | | |
| | Reel VII—Shot 96— Added— | -Anju and Raí | saheb in the car—2 ft. | | | |
| | Reel VII- (1) Dark | | the shots of the window | —2 ft. | undam . 27 4 | ·• |

(11) Shot (98A) of window glass breaking up and Sonia going out into garden—37 ft.

Re-arranged

Reel VII-Shots 97 and 98 of Amar's house (4 ft.) when the car enters and portion of the window shot (8ft.) This re-arrangement does not affect length.

Length of approved deletions—2 ft.

Length of approved additions—39 ft, Actual length of the film—12952 ft.

2245 46(9) Universal Pictures Universal Inte India Pvt. Ltd., national Films Inc. Metro House, M. G. Road, Bombay-1. With triangle mark. "Forbidden" (English) (35 mm.) (U.S.A.). Inter-B/28/4727 5-10-64

| | 2 | 3 | 4 | | 5 | 6 | 7 |
|------------|---|---|--|--|---|---|--|
| | Endorsement- | | | | | | |
| | B/28/4727. <i>Film</i> —"Forbiddo | m" (English) | | | | | |
| | Original length- | | | | | | |
| | A-Cert. No. 57, | | | | 1 441 | o . 37. 00 t | |
| | i ne nim nai 1954, subje | et to the undern | subsequent to its ininentioned cuts:— | iai ceruncation ui | ader 'A' certif | icate No. 99, d | ated 15th March, |
| | Delete- | | | | | | |
| | Reel V—Eddie 1 The words for the th Reels V & VI— the first k | nugging and kissin "Do you know things it represent Eddie kissing Class—22 ft. 1 fran | I in the night club and ag C'nistine for the see here are some men ws'—13 ft. 8 frames, aristine for the seconde. (Length of first can advising Eddie ab | ond time in Justin no would kill for d and third time kiss retained. 12 | 's room after this bracelete when she 2 ft. 13 frame | the phone talk- ?" "And som goes to his livin 25.) | -7 ft. 2 frames. o who would kill g room, reducing |
| | Eddie gets ti Reel VIII—Chi | nem from the Ch | ineso tailor—49 ft. 4 f n her skirt—3 ft. 13 | rames. | J | | |
| | <i>Reduce</i> — <i>Reel I</i> —The figl | at in the street of | Macao when Eddie s | eves Justin Keit fi | rom murd e r– | -14 ft. 6 frames | (Length retain- |
| | <i>cd</i> —33 ft.). | | ambling in Justin's cl | | | | |
| | Reel IX—Consider fisticulis, pu | lerably the fight | between Eddie and J s, kicks and throttlin | istin's henchman | in the ship's | store room, e | specially the hand |
| | Justin and h Length of excisio Actual length of t | ns325 ft. 1 fran | | ip—26 ft. 9 frame | es. (The enti | ire item has bee | n deleted). |
| | | | CALCUTT | 1 | | | |
| C/28/776 | Samapika (Bengali) | 3977 · 64(12) | Ashoka Films Dis | | Pictures | U 38846 | |
| | (35 mm.) (India). | | butors, 8 & Chittaranjan Aver Calcutta-13. | 12, Ltd., 6 ue, Office Calcutta-1. | Old Post — Street, | 5-10-64 | |
| /28/778 | The Great Russian | | Kumari Films Priva | | n Studio. | ₩ 38847 | |
| | Circus (Coloured) (English) (35 mm.) (U.S.S.R.). | | Ltd., 3/2, Vidy Sundara Mudal Road, Madras-34. | | S.S.R | 7-10-64 | - |
| C/28/777 | Pathik (Bengali) (35 mm.) (India). | 3944(13) | Chitrapat, P-50, Pri Street, Calcutta-13 | Bose Pro- C/o Chi Princept | iya, Devaki duction Ltd., trapat, P-50, Street, | ' | h triangle mark. |
| | Endorsement— "The film is by the Boars | recertified subject 1 under 'U' Certi | et to the undermention lifeate No. 8310, date | Calcutta ed cuts as made in | | he time of its is | nitial certification |
| | Delete | | - | | | | |
| | (2) In recl No. 1(3) In reel No. 1 | 1—Scene showir 2—Scene in which | nes in which the propri ng Sudarshan paying m h Atmaram refers to '4 | oney to Atmaram 2 movement and la | | cident | 383 ft. 70 ft. 60 ft. |
| | (4) In reel No. 1 Shorten— | 3—Scene in whi | ch mob assault on A | | | | 50 ft. |
| | | Scenes of violence | ce inside the shop | •• | | * * * * * * | 30 ft. |
| | | • | | | Total | Deletions | 593 feet |
| | (2) In reel No. 1 | 1—Police and La | showing colliery prop | t the scene where | form Govt. a | bout the accide | nt 473 ft. |
| | (3) In reel No. 1 | 3-Police arrest | ing Atmaram and Suc | arshan | • • • • • | • | 80 ft. |
| | | | | | Total | additions | 627 ft. |
| | Length of the film | after deletions a | nd approved additions | -12,940 feet i.e. | 3944 Metres. | | |
| | - , , | • | MADRA | | , | | |
| | Parionloss of Fib | ns Receithíod ar | Refused Recertificate | e under Dala 95 | hu tha Canto | al Danud at Ti | Jan |
| | a so that side of CHI | Consors of | Refused Receiving the week-endir BOMBA | g 17th October, 1 | 1964 | ы роши ој (1 | <i>in</i>) |
| /28/4784 | Tradler of "Pas | .h 91+43(1 |) Cosmopolitan | Silm House of | Distant | U 42873 | |
| , 40, T10T | | (i | | | Pictures | 13-10-64 | |
| /28/4783 | "Flish Gord on 's Tr | ip - 4750-926161 | | | | U | |
| 20/4/03 | To Mars'' (English | (20192(16) 1) | Do. | D | 0. | 42824 | |
| | (35 mm.) (U.S.A.). | | | | | 13-10-64 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------------------|---|--|---|--|---|------------------|
| B/28/4786 | Trailer of "Flash Gordon Conquers The Universe" (English) (35 mm.) (U.S.A.) | | Cosmopolitan Film Exchange, Kothok Lodgo, Dadar Main Road, Bombay-14. | Universal Pictures Corpn. | U 42825 13-10-64 | |
| B/28/4701 | "Yukiwar'so" (Japa- nesc) (35 mm.) (Japan). | 2739 · 24(10) | Educational Films of India, Kitab Mahal, D. N. Road, Bombay-1. | The Daici Metion Picture Co. Ltd. | U 42826 13-10-64 | With cudersement |
| | This certificate is | 2739-34 m. 5, dated 13-10- th July, 1952 (A also valid with | | nd/or Hindi commentary | as duly appı | roved. |
| | | - | or without the Tamil co | | oved. | |
| B/23/47 85 | Trailer of "Rhupsody" (Colour) (English) (35 mm.) (U.S.A.). | 80·16(1) | Merro Goldwyn-Mayer India Ltd., Metro House, M. G. Road, Bombay-1, | Metro-Goldwyn-Mayer | U 42827 14-10-64 | <u> </u> |
| B /28/4787 | "Rhapsody" (Colour) (English) (35 mm.) (U.S.A.). | 3172·36(14) | Do. | Do. | U 42828 14-10-64 | - |
| B/28/4715 | "The Chimp" (English) (35 mm.) (U.S.A.). | 689·76(3) | M/s. Movie Industries, 42 Empire Bldg. D. N. Road, Bombay-1. | Do. | U 42829 17-10-64 | |
| B /28/4800 | Trailer of "Arabian Nights" (Colour) (English) (35 mm.) (U.S.A.). | 59·13(1) | Universal Pictures India Pyt. Ltd., Mctro House, M. G. Road, Bombay-1. | Universal International Films Inc. | U 42830 17-10-64 | |
| B/28/4771 | "O.1 The Waterfront" (English) (35 mm.) (U.S.A.). | 2982·16(11) | Columbia Films of India Ltd., Metro House, M. G. Road, Bombay-1, | Columbia Pictures Corrn. | A 58 16-10-64 | |
| | | | CALCUTTA | | | |
| | | | | | | |
| | Particulars of Film | ns granted or ref during the we | fused Certificates under Rick-ending Saturday the | ule 28 by the Centr al B oat 17th October 1964 | rd of Film Co | neors |
| | | | MADRAS | | | |
| M/27B/160 28/703 | Ambikapathi (Tamil) (35 mm.) (India). | 5 791 · 20 (21) | The Salem Sankar Films (P) Ltd., Salem. | The Salem Sankar Films (P) Ltd., Salem. | 12-10-64 (Issued in replacement of Cert, No. | |
| | | | | | 16-9-53 U.R. 27B) | |

BOMBAY

| B/28/4794 | "Ghar - Ki - Izzat" (Hindi) (35 mm.) (India). | 3718 · 86(14) | Model Pictures Pvt, Ltd., 2-Tribhuyan Road, Bombay-4. | Mudi Movietone, 7- Radhi Kishen Nivas, Sion (West) Bom- bay-22. | | |
|-----------|---|---------------|--|--|------------------------|--|
| B/28/4808 | "Kangan" (Hindi) (35 mm.) (India). | 3818 · 53(14) | Diamond Pictures Pvt. Ltd., 156-Tardeo Rd., Bombay-34. | M/s Bombay Talkies | U 42832 24-10-64 | |

| <u> </u> | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------|--|--|--|---|----------------------------|------|
| | | w 1964- g | CALCUTTA | | | |
| | | | MADRAS' | | | |
| | | | NIL | | | |
| | Particulary of Films Reco | erlified or Refuse luring the week- | ed Recertificates under 19 ending 31st October, 19 | Rule 28 by the C entral Boo 164 | ard of Film Cens | eers |
| | | | BOMBAY | | | |
| B /28/4811 | "Ek Raaı" (Revised) | 4636+62(17) | Mancklal Chunilal | M/s Shalimar Pictures | U 42833 | |
| | (Hindi) (35 mm.) (India), | | & Sons Pvt. Ltd., Chowpaty Chembers, Sandhurst Bridge Bembay-7. | • | 26-10-64 | |
| B/28/4813 | "Bandhan" (Hind.) | 4219±0//(1 5) | Dismond Pictures Pvi. | M/s Bambay Talkies | U 4 28 34 | |
| 0 ,20,1013 | (35 mm.) (India). | 4217 07 (15) | Ltd., 156-Tardco Rd., | Ltd., Ghodbunder Rd., Bombay-62. | 2 <i>C</i> -1 <i>C</i> -64 | _ |
| | | | DOMONY-34. | Rd., Bombay-02, | U | |
| B/28/4809 | "Punarmilan" (Hindi) (35 mm.) (India), | 3950 · 20(14) | Do. | Do. | 42835 | • |
| | (2.4 1, (2.4, | | | | 27-10-64 | |
| B/28/4806 | Trailer of "Magni- | 66 · 75(1) | Universal Pictures | Universal International | . 42836 | |
| | fleant Ob. ession" (Colour) (English) (35 mm.) (U.S.A.). | • • • | Iadia Pvt. Ltd., Metro House, M.G. Road, Bombay-1. | | 28-10-64 | _ |
| B/28/4810 | "Samrat Ashok" (Re- | 3505+20((1) | Diamond Pictures Per | Bombay Cinetone Ltd. | U 42837 | , |
| ,, | vised) (Hindi) (35 mm.) (India). | 2507 25(11) | Lid., 156-Tardeo Rd., Bombay-34. | | 30-10-64 | - |
| | • | | • | | U | |
| B/28/4805 | "Magnificent Obses- sion" (Colour) (Eng.) | 2932 · 18(11) | Universal Pictures India Pvt, Ltd. | Universal International Films Inc. | 42838 | |
| | (35 mm.) (U,S,A.), | | Metro House, M.G Rd. Bombay-1 | | 30-10-64 | |
| | | | Tta., Domony-1 | | \mathbf{U} | |
| B/28/4605 | "Repulsion Moto Prin- | 198-12(2) | National Education & | U. S. Office of Educa- | 42839 | |
| | ciple." (English) (16 nm.) (U.S.A.). | | It fermation Films Ltd., National Heuse, Apollo Bunder, Bombay-1, | tio n. | 30-10-64 | _ |
| B/28/4665 | "Preparation of Tes- | 214 - 88(1) | United States Infor- | International Film | U 42840 | |
| 13/20/1003 | chers" (English) & | 214 00(1) | mation Service, 16- | Foundation. | | |
| | (Hindi) (16 mm.) (U.S.A.). | | Queen's Road Bom- bay-1. | | 30-10-64 | |
| | | | CALCUTTA | | | |
| C/28/312 | Mighty Joe Young | 2630 · 7288(11) | The United Pione r | R. K. O. Radio Pic- | U 38849 | |
| • | (English) (35 mm.) (U.S.A.). | (35 mm.) Film s Vithali | | turos, U.S.A. | 27-10-64 | _ |
| | | | Vithalbhai Patel Roed, Near Con- gress House, Bom- bay-4. | | -1 10 01 | |
| | | | MADRAS | | | |
| | | | | | | |

D. L. KOTHARI

Chairman,

Central Boord of Film Censors.

DEPARTMENT OF POSTS AND TELEGRAPHS Office of the Director General of Posts & Telegraphs

New Delhi-1, the 28th April 1966

No. 25/12/66-LI—Postal Life Insurance EA/55 Policy No. 52121-C dated 3-11-53 for Rs. 3,000 held by Shri Bal Anant Kulkarni having been lost from his custody notice is hereby given that the payment thereof has been stopped. The Deputy Director, Postal Life Insurance, Calculta has been authorised to issue a duplicate policy in favour of the insurant. The Public are hereby cautioned against dealing with the original policy.

The 3rd May 1966

No. 25/19/66-LI—Postal Life Insurance EA/55 Policy No. 93884-P dated 14-2-63 for Rs. 3,000 held by Shri Malkiat Singh, having been lost from the

custody notice is hereby given that the payment thereof has been stopped. The Deputy Director, P.L.I., Calcutta has been authorised to issue a duplicate policy in favour of the insurant. The Public are hereby cautioned against dealing with the original policy.

No. 25/23/66-LI—Postal Life Insurance EA/45 Policy No. 105337-P dated 11-1-65 for Rs. 3,000 held by Shri Abhiman Deochand Sonewane, having been lost from his custody no ice is hereby given that the payment thereof has been stopped. The Deputy Director, P.L.I., Calculta has been authorised to issue a duplicate policy in favour of the insurant. The Public are hereby cautioned against dealing with the original policy.

S. SRINIVASAN
Director
Postal Life Insurance